



Minutes of the Meeting of the Todd County Board of Commissioners held on December 16th, 2025

Call to Order

The Todd County Board of Commissioners met in the Commissioner's Board Room in the City of Long Prairie, MN on the 16th day of December, 2025 at 9:00 AM. The meeting was called to order by Chairperson Byers. The meeting was opened with the Pledge of Allegiance. All Commissioners were present.

Approval of Agenda

On motion by Neumann and second by Noska, the following motion was introduced and adopted by unanimous vote: To adopt the agenda as presented.

Consent Agenda

On motion by Denny and second by Becker, the following motions and resolutions were introduced and adopted by unanimous vote:

To approve the Todd County Board of Commissioner's Meeting Minutes for December 2nd, 2025 as presented.

Approve the resignation of Public Works Heavy Equipment Operator Jason Wehking, effective December 8th, 2025.

Hire Ross Bollin for our FT Road Deputy at the wage of \$28.48 Grade 10 step 1 start date TBD. Approve the retirement of Eligibility Worker Maria Eisenbraun, effective January 31st, 2026.

Approve the resignation of Social Worker Intern Ryan Rhodes, effective December 15th, 2025.

To approve the 2026 tobacco license applications: American Legion Oscar Jacobsen Post #417, City of Clarissa – Clarissa Municipal Liquor, Don and Dave's Store – Staples, LCC/Eagle Valley Express – Clarissa, Jon's Family Foods – Clarissa, Partridge Creek Blinds and More LLC – Bertha, Shady's Golden Eagle – Burtrum, Shady's Midway - Long Prairie, Sidewalks Saloon & Grill - West Union.

To approve a One-Year On & Off Sale 3.2 Malt Liquor License for Don & Dave's Store at the address of 26762 County 26, Browerville, MN in Moran Township effective January 1st, 2026 through December 31st, 2026.

To approve a One Day On Sale 3.2 Malt Liquor License for the Swanville/Sobieski Lions on the Long Lake in Burnhamville Township effective February 21st, 2026.

GAMBLING PERMIT – SAUK VALLEY GOBBLERS

WHEREAS, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Sauk Valley Gobblers through this resolution;

NOW, THEREFORE BE IT RESOLVED, that the Todd County Board of Commissioners approve a Gambling Permit for the Sauk Valley Gobblers to hold a raffle event at Diamond Point in Birchdale Township at the address 12867 Bayview Dr, Sauk Centre, MN on February 28th, 2026.

GAMBLING PERMIT – SAUK VALLEY GOBBLERS

WHEREAS, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Sauk Valley Gobblers through this resolution;

NOW, THEREFORE BE IT RESOLVED, that the Todd County Board of Commissioners approve a Gambling Permit for the Sauk Valley Gobblers to hold a bingo and raffle event at Diamond Point in Birchdale Township at the address 12867 Bayview Dr, Sauk Centre, MN on April 25th, 2026.

GAMBLING PERMIT – SAUK CENTRE FAIRY LAKE ASSOCIATION



WHEREAS, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Sauk Centre Lions Fairy Lake Association through this resolution; **NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for the Sauk Centre Lions Fairy Lake Association to hold a raffle event at the Lions Fairy Lake Association in Kandota Township at the address 10500 County 95, Sauk Centre, MN on May 27th, 2026.

Accept the resignation of Samuel Wicken PT Correctional Officer effective 12/11/2025

Auditor-Treasurer

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous rollcall vote: To approve the November 2025 Auditor Warrants number (ACH) 905513 through 905612 in the amount of \$3,491,559.25 (Manual) 1148 through 1157 in the amount of \$237,862.57 and (Regular) 245389 through 245547 in the amount of \$709,877.16 for a total of \$4,439,298.98.

On motion by Becker and second by Neumann, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Commissioner Warrants number (ACH) 404237 through 404269 in the amount of \$64,780.56 and (Regular) 59426 through 59466 in the amount of \$120,622.56 for a total of \$185,403.12.

On motion by Neumann and second by Denny, the following motion as introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services Commissioner Warrants number (ACH) 807084 through 807144 and (Regular) 713633 through 713700 for a total of \$117,524.33.

On motion by Denny and second by Noska, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services SSIS Warrants number (ACH) 601874 through 601891 and (Regular) 518733 through 518755 for a total amount of \$50,046.26.

On motion by Becker and second by Noska, the following motion was introduced and adopted by unanimous vote: To approve the contract with Peters Law Office for Public Defender services in Todd County for 2026.

Public Works

On motion by Denny and second by Becker, the following resolution was introduced and adopted by unanimous vote:

Final Payment Authorization – 2025 Highway Construction Contract

WHEREAS, the contract with Mark Sand & Gravel Co. for the 2025 Highway Construction Contract known as SAP 077-603-010, SAP 077-622-014, CP 25:73, CP 25:78, and CP 77-25-01 located on various routes in Todd County, has in all things been completed, and;

WHEREAS, construction work on this contract was scheduled and completed in 2025 with the value of the total work certified being \$4,023,678.55, and;

WHEREAS, partial payments amounting to \$3,818,544.90, have been previously been made to the contractor as work progressed, and;



WHEREAS, it has been determined that \$205,133.65 still remains to be paid to Mark Sand & Gravel Co.

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners does here accept said completed project for and in behalf of the County of Todd and authorize final payment as specified.

On motion by Noska and second by Denny, the following resolution was introduced and adopted by unanimous vote:

Resolution of Support for and Agreement to Sponsor the City of Long Prairie's Pursuit of 2025 Local Road Improvement Program Funding for the 9th Street Northeast Improvement Project

WHEREAS, 9th Street NE is an important City of Long Prairie corridor that provides direct access to the County Fairgrounds, residential neighborhoods, the Long Prairie Grey Eagle High School, and commercial and utility properties, while serving as a key connector between State Highway 27 and County State Aid Highway 5, and;

WHEREAS, the project area spans 9th Street NE from State Highway 27 on the southern end to County State Aid Highway 5 on the northern end, and;

WHEREAS, the roadway is deteriorating, with prior maintenance limited to crack filling and seal coating, and now requires more extensive, long-term rehabilitation, and;

WHEREAS, the proposed project will reconstruct the roadway to a 10-ton design standard, include storm sewer improvements, and add ADA-compliant sidewalks and crossings along 9th Street NE, and;

WHEREAS, the Local Road Improvement Program (LRIP) administered by the Minnesota Department of Transportation makes available up to \$1,500,000 to apply towards projects on local roads that are regionally significant, result in safety improvements, address transportation deficiencies, and contribute to economic development, and;

WHEREAS, the Local Road Improvement Program requires a city, such Long Prairie, that is not a State Aid city, to have a county sponsor and the support of the County Board, and;

WHEREAS, the City of Long Prairie has requested sponsorship from Todd County for the 9th Street Northeast Improvement Project, and;

WHEREAS, the proposed year for project construction is 2027.

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners does hereby support the City of Long Prairie's pursuit of Local Road Improvement Program funds for the 9th Street Northeast Improvement Project and that the County agrees to sponsor the City of Long Prairie's Local Road Improvement Program application to MnDOT and act as the City's fiscal agent for this project.

On motion by Becker and second by Neumann, the following resolution was introduced and adopted by unanimous vote:

Resolution of Support for and Agreement to Sponsor the City of Long Prairie's Pursuit of 2025 Local Road Improvement Program Funding for the 1st Street South Improvement Project



WHEREAS, 1st Street South, 8th Avenue South, and Lake Charlotte Road serve as vital roadways for Long Prairie's commercial and industrial district, with 8th Avenue South and Lake Charlotte Road providing key connections between 1st Street South and US Highway 71, supporting business access and regional connectivity, and;

WHEREAS, recent seal-coating has improved surface conditions on 8th Avenue South and the northern portion of 1st Street South; these segments, as well as Lake Charlotte Road, nonetheless require full reconstruction to achieve a 10-ton pavement standard suitable for commercial and heavy vehicle traffic, and;

WHEREAS, 1st Street South includes an unpaved gravel segment extending from Lake Charlotte Road to approximately 1,100 feet north of Lake Charlotte Road, which limits reliable access, increases maintenance burden, and is prone to flooding, thereby impacting travel time and connectivity in the commercial district, and;

WHEREAS, 1st Street South, 8th Avenue South, and Lake Charlotte Road are routes of regional significance, identified in Long Prairie's economic development plan, and together will form a proposed 10-ton rated road loop that connects the commercial district to the trunk highway system and supports high employment and business activity, and;

WHEREAS, the Local Road Improvement Program (LRIP) administered by the Minnesota Department of Transportation makes available up to \$1,500,000 to apply towards projects on local roads that are regionally significant, result in safety improvements, address transportation deficiencies, and contribute to economic development, and;

WHEREAS, the Local Road Improvement Program requires a city, such Long Prairie, that is not a State Aid city, to have a county sponsor and the support of the County Board, and;

WHEREAS, the City of Long Prairie has requested sponsorship from Todd County for the 1st Street South Improvement Project, and;

WHEREAS, the proposed year for project construction is 2027.

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners does hereby support the City of Long Prairie's pursuit of Local Road Improvement Program funds for the 1st Street South Improvement Project and that the County agrees to sponsor the City of Long Prairie's Local Road Improvement Program application to MnDOT and act as the City's fiscal agent for this project.

Ditch/Ag Inspector

On motion by Noska and second by Becker, the following motion was introduced and adopted by unanimous vote: Acting as Ditch Authority approve a Minor Maintenance project to remove two large trees that have fallen down across County Ditch 19, on parcel 26-0012000. The trees will be removed with an excavator at the estimated cost of \$500 by Statema Backhoe Service LLC.

County Sheriff

On motion by Denny and second by Neumann, the following motion was introduced and adopted by unanimous vote: To renew the 5-year VESTA SAAS contract.

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On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: Approve the purchase of 2 Microsoft Datacenter licenses.

Facilities

On motion by Noska and second by Becker, the following motion was introduced and adopted by unanimous vote: Approve the office renovations to Annex 1 from Miller Brothers Construction for a cost of \$21,701.78.

Planning & Zoning

On motion by Neumann and second by Denny, the following resolution was introduced and adopted by unanimous vote:

THE SAUK RIVER WATERSHED COLLABORATIVE WATERSHED BASED IMPLEMENTATION FUND (WBIF) REVISED FY2024 WORKPLAN

WHEREAS, Todd County adopted the Sauk River Comprehensive Watershed Management Plan (CWMP) for the area of the county identified within the Sauk River Watershed.

WHEREAS, the Sauk River CWMP called for the development and adoption of biennial work plans, to be completed by a Policy Committee established via the execution of a joint powers collaborative agreement amongst partnering entities implementing the Sauk River CWMP.

WHEREAS, Todd County entered into a joint powers collaborative agreement with partnering entities to implement the Sauk River CWMP, and under this agreement a Policy Committee was established to, amongst other duties, review and recommend approval of any modifications or additions to the biennial work plans to collaborative partner's governing boards.

WHEREAS, Todd County has received notice from said Policy Committee that: 1) The revised fiscal year 2024 WBIF workplan has been reviewed on November 20th, 2025 and 2) the Policy Committee recommends approval of the same by each collaborative member's governing board.

NOW, THEREFORE, BE IT RESOLVED, Todd County hereby approves the submission of the Sauk River Watershed Collaborative's revised fiscal year 2024 workplan, attached as Exhibit 1, to the Minnesota Board of Water and Soil Resources.

ALSO, BE IT RESOLVED, Todd County adopts the revised fiscal year 2024 workplan, attached as Exhibit 1, upon approval of the Minnesota Board of Water and Soil Resources and the Sauk River Watershed Collaborative Fiscal Agent.

On motion by Denny and second by Noska, the following resolution was introduced and adopted by majority vote with Neumann against:

Final Plat Approval – “Brown Bear North” Subdivision

WHEREAS, Applicant Barry and Debra Brown applied to subdivide a property owned by Jeffrey Myrum and Debra J. Myer-Myrum that is described as part of Section 28 of Turtle Creek with the plat to be known as “Brown Bear North”,

WHEREAS, Brown Bear North consists of one lot; Block One, Lot 1, 2.23 acres located in Shoreland Recreational Development Zoning District in Turtle Creek Township,



WHEREAS, On September 9, 2025, the Todd County Planning Commission recommended the following property be considered for Subdivision pursuant to Todd County Subdivision Regulation and Ordinance:

That part of Lot 3, Block One, John Japp Estates First Addition, of record in the Office of the County Recorder in Todd County, Minnesota, lying southerly and westerly of the following described line:

Commencing at the southwest corner of said Lot 3; thence North 01 degrees 12 minutes 08 seconds West, plat bearing, 300.00 feet along the west line of said Lot 3 to the point of beginning of said line to be described; thence North 76 degrees 38 minutes 47 seconds East 327.33 feet; thence South 01 degrees 12 minutes 08 seconds East 300.00 feet to the intersection with the south line of said Lot 3 and said line there terminating.

WHEREAS, On September 16, 2025, the Todd County Board of Commissioners considered the Preliminary Plat for the above described property and approved the Brown Bear North preliminary plat with no conditions.

WHEREAS, the Planning & Zoning Department has completed the necessary final plat review and find that all items required for final plat approval have been completed.

NOW, THEREFORE BE IT RESOLVED, the final plat of "Brown Bear North" be approved as presented.

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To adopt the findings of the Planning Commission and grant the CUP with the conditions below:

1. Business signage shall not be placed within the road right of way.
2. Off-street parking shall be provided for all business traffic.
3. Applicant shall abide by all other applicable federal, state, and local standards.

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To adopt the findings of the Planning Commission and grant the CUP with the following conditions:

1. Off-street parking shall be provided for all business traffic.
2. Business signage shall not be placed within the road right of way.
3. All vehicles, parts, and supplies must be stored in a manner that does not create public nuisance characteristics.
4. No more than six (6) automotive vehicles shall be on the site at any time. This includes vehicles for sale and being worked on.
5. All fluids and other hazardous wastes must be properly stored in an approved container and disposed of in a manner that is compliant with federal, state, and local regulations.
6. Applicant must abide by all other applicable federal, state, and local standards.

Health & Human Services

On motion by Becker and second by Neumann, the following motion was introduced and adopted by unanimous vote: Approve Northern Pines Purchase of Service Agreements renewal.



On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: Authorize the Solid Waste Department to issue licenses and permits for the following applicants: Long Prairie Sanitation, Waste Management, and G&T Sanitation.

On motion by Becker and second by Denny, the following resolution was introduced and adopted by unanimous vote:

A RESOLUTION TO APPROVE 2026 SOLID WASTE ENTERPRISE FUND BUDGET

WHEREAS, The Todd County Board of Commissioners is required to adopt an annual budget and certify it to the County Auditor.

NOW, THEREFORE BE IT RESOLVED, the Todd County Board of Commissioners hereby approves the following as the 2026 Budget for the Solid Waste Enterprise Fund of the County of Todd, Minnesota and directs that it be forwarded to the County Auditor.

SOLID WASTE ENTERPRISE FUND 2026 BUDGET

Description of Revenue Source	2026 Proposed Budget
Property Taxes and Penalties	\$1,035,600
Licenses and Permits	\$800
HHW Reimbursement & Stipend	\$19,000
SCORE Grant	\$88,000
Charges for Service	\$2,050,000
Recyclables	\$250,000
Equipment Disposal	\$00
Revenue Total	\$3,443,400

Description of Expense	2026 Proposed Budget
Personnel Services	\$724,015
Services and Charges	\$377,450
Supplies and Materials	\$210,150
Capital Expenditures	\$300,000
Tipping Fees	\$1,775,000
Other Expenditures	\$98,000
Expense Total	\$3,484,615

BALANCE (REVENUE - EXPENSE) **\$-41,215**

Administration

On motion by Noska and second by Denny, the following resolution was introduced and adopted by unanimous vote:

RESOLUTION ACKNOWLEDGING DNR NOTICE AND DECLARING NO COUNTY ACTION



WHEREAS, the Minnesota Department of Natural Resources (DNR) notified Todd County on October 22, 2025, that Minn. Stat. § 97B.318 (the shotgun zone) will be repealed on January 1, 2026; and

WHEREAS, beginning January 1, 2026, counties within the former shotgun zone may choose to adopt an ordinance limiting the types of firearms used to take deer under Minn. Stat. § 97B.031, subd. 7; and

WHEREAS, the DNR provided Todd County with this information and a sample ordinance for reference only.

NOW, THEREFORE, BE IT RESOLVED, that the Todd County Board of Commissioners acknowledges receipt of the DNR's notice; and

BE IT FURTHER RESOLVED, that the Todd County Board of Commissioners is **not taking any action** to adopt an ordinance or implement any firearm restrictions at this time; and

BE IT FINALLY RESOLVED, that this Resolution is adopted to provide clarity to the public regarding the County's position.

Finance Committee

On motion by Noska and second by Becker, the following resolution was introduced and adopted by unanimous vote:

A RESOLUTION ADOPTING THE 2026 FINAL LEVY

WHEREAS, the Laws of the State of Minnesota direct that the Todd County Board of Commissioners are required to approve by resolution a preliminary levy no later than September 30th annually, and;

WHEREAS, The Todd County Board of Commissioners have considered the financial situation of the County and had an opportunity to deliberate the levying of property taxes upon property owners within the County.

NOW, THEREFORE BE IT RESOLVED, that the Todd County Board of Commissioners approves the following as the 2026 Final Levy for the County of Todd, Minnesota, for the property taxes payable in 2026 & directs that it be forwarded to the County Auditor.

	Certified Levy	Program Aid	Local Levy
General Revenue	14,219,896.00	2,018,099.00	12,201,797.00
Road & Bridge	2,262,357.00		2,262,357.00
Human Services	4,137,488.00		4,137,488.00
Public Health	282,945.00		282,945.00
Comp Water	5,360.00		5,360.00
Regional Library	362,537.00		362,537.00
Bonded Indebtedness	419,984.00		419,984.00
County Fair	20,000.00		20,000.00
Parks & Trails	25,000.00		25,000.00
Total	21,735,567.00	2,018,099.00	19,717,468.00



On motion by Denny and second by Noska, the following resolution was introduced and adopted by unanimous vote:

A RESOLUTION TO APPROVE 2026 COUNTY BUDGET

WHEREAS, the Todd County Board of Commissioners are required to adopt an annual budget and certify it to the County Auditor, and;

WHEREAS, the County Board of Commissioners have had an opportunity to discuss the operations costs and revenues of the County for fiscal year 2026;

NOW, THEREFORE BE IT RESOLVED, the Todd County Board of Commissioners hereby approve the following as the 2026 Budget for the County of Todd, Minnesota and directs that it be forwarded to the County Auditor.

REVENUES	2025	2026
Property tax	18,804,881	19,710,868
State General Purpose Aid	2,404,142	2,269,803
Other taxes	1,428,917	1,631,948
Licenses & Permits	174,800	174,800
Federal Grants	4,068,850	5,159,456
State Aids	12,243,428	12,323,962
Local Grants	0	0
Charges for Service	2,670,927	2,494,514
Misc Revenue	2,997,164	3,321,751
Interest on Investments	251,000	250,000
Other Financing Sources	28,000	28,500
Transfers	5,000	5,000
Total Revenue & Other Source	45,077,109	47,370,602
EXPENDITURES		
General Government	7,236,005	8,153,129
Public safety	6,186,128	6,601,372
Highway/Construction	9,119,710	10,242,034
Streets & Highways (excluding Constr.)	4,531,355	4,687,327
Human Services	10,493,622	10,740,262
Health	2,915,750	2,876,079
Culture and Recreation	448,734	481,592
Conservation of Nat Resources	1,628,853	1,650,590
Economic Development	99,458	107,800
Gen Debt Service	415,354	419,984
Capital Outlay	1,682,736	746,100
Transfers	619,404	664,333
Other Fiscal Charges	0	0
Total Expenditures & other uses:	45,377,109	47,370,602
Budget Balance	300,000	0



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County Auditor-Treasurer's Report

The County Auditor-Treasurer summarized the TNT meeting, made note that the ag tax settlement payments have been balanced and has attended the AMC Annual Conference.

County Coordinator's Report

The County Coordinator expressed thanks to the Admin team for the preparation of the new Paycom system which is rolling out for use and reminded of the Solid Waste Ribbon Cutting this afternoon.

County Commissioner's Report

The Commissioners reported on meetings and events attended.

Commissioner Becker attended meetings including AMC Conference, MRC, TWCC and Rainbow Rider. Commissioner Denny has attended meetings as usual and expressed thanks to our emergency, facility and public works staff for their efforts from the recent weather event.

Commissioner Noska has attended meetings including TNT, TCDC, Wellness, and TWCC.

Commissioner Byers attended meetings including the Personnel, TCDC, SWCD, and Administrative.

Commissioner Neumann attended meetings including the MRC, AMC Conference, Solid Waste, Park Board, and Rainbow Rider.

Recess

On motion by Neumann and second by Becker, the meeting was recessed until December 30, 2025.

AUDITOR WARRANTS

VENDOR NAME	AMOUNT
CITY OF LONG PRAIRIE	\$ 27,200.00
JOHNSON FITNESS & WELLNESS	\$ 3,867.00
LONG PRAIRIE OIL COMPANY	\$ 4,819.84
MN TARP AND LINER	\$ 8,425.63
PETERS LAW OFFICE, P.A.	\$ 7,005.75
TODD CO AGRICULTURAL SOC.	\$ 6,454.50
VERIZON	\$ 6,308.88
VIKING GARAGE DOOR CO	\$ 4,253.00
WEX BANK-SINCLAIR	\$ 2,170.52
ZIEGLER INC	\$ 377,950.45
27 PAYMENTS LESS THAN 2000	\$ 12,987.41
BENJAMIN F MOON	\$ 3,131.40
CARD SERVICES COBORNS	\$ 4,162.50
CENTRA CARE	\$ 12,714.58
DOUGLAS SWCD	\$ 36,636.10
FLEET SERVICES/WEX BANK	\$ 7,646.71
HEALTH PARTNERS DENTAL	\$ 9,272.34
IDEAL CONSTRUCTION LLC	\$ 5,430.00
LANDWEHR CONSTRUCTION INC	\$ 39,624.60
LARSON ABSTRACT COMPANY	\$ 2,208.25
LONG PRAIRIE OIL COMPANY	\$ 6,078.12
LONG PRAIRIE SANITATION INC	\$ 6,543.77
MN DEPT OF FINANCE	\$ 8,205.50



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PRAIRIE LAKES MUNICIPAL SOLID WASTE AUTH	\$ 93,473.61
STEP	\$ 11,225.53
SWENSON AGGREGATE & CONSTRUCTION	\$ 14,679.05
TODD CO AUD-TREAS	\$ 8,778.00
VEOLIA ENVIRONMENTAL SERVICES LLC	\$ 2,978.70
VOYANT COMMUNICATIONS, LLC	\$ 3,405.94
WIDSETH SMITH NOLTING INC	\$ 3,849.30
WONDERLICH/SCOTT A	\$ 7,725.00
40 PAYMENTS LESS THAN 2000	\$ 20,270.74
BROWERVILLE TRUCKWASH/BIG BOYZ	\$ 9,549.55
COUNTIES PROVIDING TECHNOLOGY	\$ 7,240.00
GALLAGHER BENEFIT SERVICES INC	\$ 2,000.00
HAUER/JOSH	\$ 21,532.50
JOE RILEY CONSTRUCTION INC	\$ 70,417.49
JOSH'S AUTOBODY	\$ 6,906.55
LONG PRAIRIE OIL COMPANY	\$ 2,400.36
MADDEN GALANTER HANSEN, LLP	\$ 2,388.45
MINNESOTA POWER	\$ 19,530.73
MORRISON COUNTY	\$ 32,234.70
RAHN'S OIL & PROPANE	\$ 22,374.69
STAPLES ADVANTAGE	\$ 2,867.13
51 PAYMENTS LESS THAN 2000	\$ 21,316.29
BIG SWAN LAKE IMPROVEMENT ASSOCIATION	\$ 12,600.00
BLOMBECK CONSTRUCTION CO INC	\$ 3,315.00
CENTERPOINT ENERGY	\$ 2,357.13
CITY OF CLARISSA	\$ 4,200.00
COLBY/JACOB	\$ 4,381.80
EBSO INC	\$ 326,769.00
KUHL/LORI	\$ 9,520.00
LONG PRAIRIE OIL COMPANY	\$ 22,876.54
MASWCD	\$ 2,270.00
PHEASANTS FOREVER	\$ 3,250.00
29 PAYMENTS LESS THAN 2000	\$ 15,986.97
CITY OF BERTHA	\$ 23,657.87
CITY OF BROWERVILLE	\$ 26,605.20
CITY OF BURTRUM	\$ 2,900.19
CITY OF CLARISSA	\$ 25,282.96
CITY OF EAGLE BEND	\$ 34,307.90
CITY OF GREY EAGLE	\$ 19,303.48
CITY OF HEWITT	\$ 6,744.05
CITY OF LONG PRAIRIE	\$ 112,155.43
CITY OF OSAKIS	\$ 21,048.85
CITY OF STAPLES	\$ 206,713.22
REGION V DEVELOPMNT COMMISSION	\$ 5,168.25
SAINT PAUL PORT AUTHORITY	\$ 4,368.56
SAUK RIVER WATER SHED DISTRICT	\$ 19,200.85
SCHOOL DISTRICT 213	\$ 126,916.95



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SCHOOL DISTRICT 2170	\$ 248,287.63
SCHOOL DISTRICT 2753	\$ 384,763.29
SCHOOL DISTRICT 486	\$ 84,124.97
SCHOOL DISTRICT 740	\$ 20,785.52
SCHOOL DISTRICT 743	\$ 241,921.01
SCHOOL DISTRICT 786	\$ 119,017.39
SCHOOL DISTRICT 787	\$ 250,356.28
SCHOOL DISTRICT 818	\$ 11,915.03
TOWN OF BARTLETT	\$ 19,684.05
TOWN OF BERTHA	\$ 26,884.68
TOWN OF BIRCHDALE	\$ 69,185.61
TOWN OF BRUCE	\$ 27,995.21
TOWN OF BURLEENE	\$ 14,993.78
TOWN OF BURNHAMVILLE	\$ 27,646.20
TOWN OF EAGLE VALLEY	\$ 29,669.25
TOWN OF FAWN LAKE	\$ 20,268.63
TOWN OF GERMANIA	\$ 19,215.61
TOWN OF GORDON	\$ 33,276.32
TOWN OF GREY EAGLE	\$ 33,860.17
TOWN OF HARTFORD	\$ 49,315.08
TOWN OF IONA	\$ 28,090.72
TOWN OF KANDOTA	\$ 17,569.57
TOWN OF LESLIE	\$ 23,453.44
TOWN OF LITTLE ELK	\$ 11,207.61
TOWN OF LITTLE SAUK	\$ 33,040.09
TOWN OF LONG PRAIRIE	\$ 29,080.39
TOWN OF MORAN	\$ 18,012.09
TOWN OF REYNOLDS	\$ 22,557.46
TOWN OF ROUND PRAIRIE	\$ 63,985.06
TOWN OF STAPLES	\$ 23,979.37
TOWN OF STOWE PRAIRIE	\$ 26,179.22
TOWN OF TURTLE CREEK	\$ 7,964.15
TOWN OF VILLARD	\$ 15,715.36
TOWN OF WARD	\$ 38,699.91
TOWN OF WEST UNION	\$ 25,303.03
TOWN OF WYKEHAM	\$ 45,125.26
10 PAYMENTS LESS THAN 2000	\$ 6,166.61
MN DEPT OF REVENUE	\$ 3,390.00
MN DEPT OF REVENUE	\$ 83,293.49
US BANK-CC	\$ 5,020.23
MN DEPT OF REVENUE	\$ 141,948.53
7 PAYMENTS LESS THAN 2000	\$ 4,210.32
TOTAL:	\$ 4,439,298.98

COMMISSIONER WARRANTS

VENDOR NAME	AMOUNT
A.W. RESEARCH LABORATORIES, INC.	\$ 3,165.00



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CARGILL SALT DIVISION	\$ 22,578.47
CROSBY AND SONS CONSTRUCTION	\$ 33,278.16
DLT SOLUTIONS INC	\$ 6,107.70
FASTENAL	\$ 2,612.95
FORUM COMMUNICATIONS PRINTING	\$ 8,754.49
KEYL KXDL HOTROD RADIO	\$ 2,200.00
LAKES AREA BLASTING	\$ 2,750.00
LONG PRAIRIE LEADER	\$ 2,115.30
METAL CULVERTS INC.	\$ 23,724.00
NUSS TRUCK & EQUIPMENT	\$ 2,329.38
SHI CORP	\$ 7,385.58
TODD SOIL & WATER CONS DIST	\$ 36,317.00
WIDSETH SMITH NOLTING INC	\$ 6,791.80
60 PAYMENTS LESS THAN 2000	\$ 25,293.29
Total:	\$ 185,403.12

HEALTH & HUMAN SERVICES WARRANTS

VENDOR NAME	AMOUNT
DHS - SWIFT	\$ 2,049.19
Vendor# 18103	\$ 2,150.44
Ronald McDonald House	\$ 4,920.00
Rural MN CEP INC	\$ 15,271.50
Todd County Auditor Treasurer	\$ 15,096.10
USPS-POC	\$ 4,845.11
112 Payments less than 2000	\$ 46,987.26
HUBBARD'S HARDWARE	\$ 6,986.92
COST EFF HEALTH INS	\$ 2,950.00
WADENA COUNTY PUBLIC HEALTH	\$ 11,013.92
8 PAYMENTS LESS THAN 2000	\$ 5,253.89
Total:	\$ 117,524.33

VENDOR NAME	AMOUNT
COMMUNITY AND FAMILY SRVS LLC	\$ 2,901.25
LUTHERAN SOCIAL SERVICE OF MN - ST PAUL	\$ 3,481.80
NEXUS-KINDRED FAMILY HEALING	\$ 3,757.88
NORTHERN PINES MENTAL HLTH CTR INC	\$ 2,034.00
PINE MANORS INC	\$ 2,400.00
# 15442	\$ 2,289.60
STEP	\$ 5,193.76
# 16359	\$ 2,170.20
WEST CENTRAL REG JUVENILE CTR	\$ 7,798.00
32 PAYMENTS LESS THAN 2000	\$ 18,019.77
Total:	\$ 50,046.26



WHERE THE FOREST MEETS THE PRAIRIE

Todd County

• MINNESOTA • EST. 1855 •

On a motion by Neumann and second by Noska, the preceding minutes of the County Board meeting held December 16th, 2025 were duly approved by unanimous vote at the Todd County Board of Commissioners at the Regular Board Meeting held on December 30th, 2025.

Witness my hand and seal:

Bob Byers
Bob Byers, County Board Chairperson

Denise Gaida
Denise Gaida, Todd County Auditor-Treasurer

